

Agency, including whether the information shall have practical utility;

2. the accuracy of the Agency's estimate of the burden of the proposed collection of information;

3. ways to enhance the quality, utility, and clarity of the information to be collected; and

4. ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques, e.g., permitting electronic submission of responses.

Dated: August 20, 1998.

F. Neville Withington,

Acting NSF Reports Clearance Officer.

[FR Doc. 98-22770 Filed 8-24-98; 8:45 am]

BILLING CODE 7555-01-M

NATIONAL SCIENCE FOUNDATION

Special Emphasis Panel in Graduate Education; Notice of Meeting

In accord with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

Name: Special Emphasis Panel in Graduate Education (57).

Date & Time: September 10 & 11, 1998, 8:00 a.m. to 5:00 p.m. each day.

Place: NSF, Room 1235, 4201 Wilson Blvd., Arlington, VA 22230.

Type of Meeting: Closed.

Contact Person: Dr. Paul W. Jennings, Program Director, IGERT, Room 907N, National Science Foundation, 4201 Wilson Blvd., Arlington, Va. 22230, telephone (703) 306-1696.

Purpose of Meeting: To provide advice and recommendations concerning pre-proposals submitted to NSF for financial support.

Agenda: To review and evaluate preproposals submitted to the NSF Integrative Graduate Education and Research Training (IGERT) program as part of the selection process for awards.

Reason for Closing: The preproposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries, and personal information concerning individuals associated with the proposals. These matters are exempt under 5 USC 552b(c) (4) and (6) of the Government in the Sunshine Act.

Dated: August 19, 1998.

M. Rebecca Winkler,

Committee Management Officer.

[FR Doc. 98-22799 Filed 8-24-98; 8:45 am]

BILLING CODE 7555-01-M

NORTHEAST DAIRY COMPACT COMMISSION

Notice of Meeting

AGENCY: Northeast Dairy Compact Commission.

ACTION: Notice of Meeting.

SUMMARY: The Compact Commission will hold its monthly meeting to consider matters relating to administration and the price regulation.

DATES: The meeting is scheduled for Wednesday, September 2, 1998 to commence at the close of the Proposed Rulemaking Public Hearing beginning at 9:00 a.m. as previously noticed at 63 FR 43891, August 17, 1998.

ADDRESSES: The meeting will be held at the Holiday Inn, Capitol Room, 172 North Main Street, Concord, NH.

FOR FURTHER INFORMATION CONTACT: Kenneth Becker, Executive Director, Northeast Dairy Compact Commission, 43 State Street, PO Box 1058, Montpelier, VT 05601. Telephone (802) 229-1941.

SUPPLEMENTARY INFORMATION: Notice is hereby given that the Northeast Dairy Compact Commission will hold its regularly scheduled monthly meeting. The Commission will consider matters relating to administration and the price regulation, including the reports and recommendations of the Commission's standing and ad hoc Committees.

(Authority: (a) Article V, Section 11 of the Northeast Interstate Dairy Compact, and 7 U.S.C. 7256.)

Kenneth Becker,

Executive Director.

[FR Doc. 98-22735 Filed 8-24-98; 8:45 am]

BILLING CODE 1650-01-P

NUCLEAR REGULATORY COMMISSION

Baltimore Gas & Electric Company; Establishment of Atomic Safety and Licensing Board

[Docket Nos. 50-317-LR and 50-318-LR, ASLBP No. 98-749-01-LR]

Pursuant to delegation by the Commission dated December 29, 1972, published in the **Federal Register**, 37 FR 28710 (1972), and Sections 2.105, 2.700, 2.702, 2.714, 2.714a, 2.717 and 2.721 of the Commission's Regulations, all as amended, an Atomic Safety and Licensing Board is being established in the following proceeding to rule on petitions for hearing and for leave to intervene and to preside over the proceeding in the event that a hearing is ordered.

Baltimore Gas & Electric Company

[Calvert Cliffs Nuclear Power Plant, Units 1 and 2 Facility Operating Licenses No. DPR-53 and DPR-69]

This Board is being established pursuant to a notice published by the Commission on July 8, 1998, in the **Federal Register** (63 FR 36,966) and the Commission's Order Referring Petition for Intervention and Request for Hearing to Atomic Safety and Licensing Board Panel, CLI-98-14 (August 19, 1998). The proceeding involves an application by Baltimore Gas & Electric Company to renew operating licenses for its Calvert Cliffs Nuclear Power Plant Units 1 and 2 pursuant to the provisions of 10 CFR Part 54. The renewal license, if granted, would authorize the applicant to operate those units for an additional 20 year period.

The Board is comprised of the following administrative judges:

G. Paul Bollwerk, III, Chairman, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, D.C. 20555

Dr. Jerry R. Kline, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, D.C. 20555

Thomas D. Murphy, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, D.C. 20555

All correspondence, documents and other materials shall be filed with the Judges in accordance with 10 CFR § 2.701.

Issued at Rockville, Maryland, this 19th day of August 1998.

B. Paul Cotter, Jr.,

Chief Administrative Judge, Atomic Safety and Licensing Board Panel.

[FR Doc. 98-22763 Filed 8-24-98; 8:45 am]

BILLING CODE 7590-01-P

NUCLEAR REGULATORY COMMISSION

Cintichem, Inc. (Cintichem, Inc. 5 Megawatt Open Pool Research Reactor); Order Terminating Facility License

[Docket No. 50-54]

By application dated October 19, 1990, Cintichem, Inc. (the licensee) requested from the U.S. Nuclear Regulatory Commission (the Commission) authorization to dismantle and dispose of the component parts of its 5 Megawatt Open Pool Research Reactor located in Tuxedo, New York. A "Notice of Proposed Issuance of Orders Authorizing Disposition of Component Parts and Terminating Facility License"